

# USA'S 8th ANNUAL Greater Kansas City BCTC CONSERVATION DINNER

Thursday, August 5, 2021



## DINE FOR CONSERVATION

*Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!*

### EVENT DETAILS

**WHEN:** Thursday, August 5th, 2021  
Doors open at 5:30pm CST

**COST:** Individual Ticket - \$75 per person  
Includes dinner/gift and  
1-year USA membership

**WHERE:** IBEW Local 124 Hall  
301E 103 Terrace  
Kansas City, MO 64131

**RSVP:** Alise Martiny  
816-836-8485  
alise@buildkc.org

**USA EVENT COORDINATOR:** Eric Bakken  
ericb@unionsportsmen.org  
509-731-5200

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

**RSVP DEADLINE:** Monday, July 26th, 2021

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

**MAIL TO:** Union Sportsmen's Alliance • Attn: Eric Bakken  
4800 Northfield Lane • Spring Hill, TN 37174

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE. COLORADO: Colorado residents may obtain copies of registration and financial documents from the office of the Secretary of State, 303-894-2860, www.sos.state.co.us/ re: Reg. No 20143016592.



## SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win an American-made table prize: Remington 783 rifle or 40-qt. Orca cooler (your choice).

### SELECT ON REVERSE SIDE

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

## SPONSORSHIP LEVELS

All include a table for 10

**PLATINUM SPONSOR**  
\$10,000 (5 table prizes)

**GOLD SPONSOR**  
\$5,000 (3 table prizes)

**SILVER SPONSOR**  
\$3,000 (2 table prizes)

**BRONZE SPONSOR**  
\$1,500 (1 table prize)

**VETERAN SPONSOR**  
\$2000 ( 1 table Prize  
& raffle tickets )

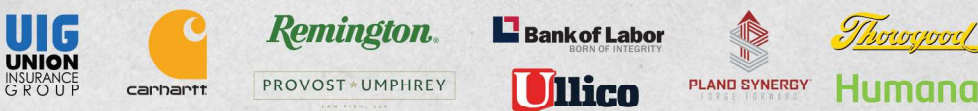
We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

### CHARTER UNIONS



### NATIONAL PARTNERS







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## PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

**Platinum - \$10,000 & 5 Table Prizes x \_\_\_\_**

**CHOOSE 5 PRIZES**

- ☐ Remington 783
- ☐ Remington 783
- ☐ Remington 783
- ☐ Remington 783
- ☐ Remington 783

- ☐ Orca Cooler
- ☐ Orca Cooler
- ☐ Orca Cooler
- ☐ Orca Cooler
- ☐ Orca Cooler

**Gold - \$5,000 & 3 Table Prizes x \_\_\_\_**

**CHOOSE 3 PRIZES**

- ☐ Remington 783
- ☐ Remington 783
- ☐ Remington 783

- ☐ Orca Cooler
- ☐ Orca Cooler
- ☐ Orca Cooler

**Silver - \$3,000 & 2 Table Prizes x \_\_\_\_**

**CHOOSE 2 PRIZES**

- ☐ Remington 783
- ☐ Remington 783

- ☐ Orca Cooler
- ☐ Orca Cooler

**Bronze - \$1,500 & 1 Table Prize x \_\_\_\_**

**CHOOSE 1 PRIZE**

- ☐ Remington 783

- ☐ Orca Cooler

**Veteran - \$2,000 x 1 Table Prize x \_\_\_\_**

- ☐ Remington 783

- ☐ Orca Cooler

*Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked, your table will automatically receive the Remington 783 rifle with scope.*

**Remington 783 Rifle**



**40-Qt.  
Orca  
Cooler**



### TABLE SPONSOR CONTACT:

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Will you be filling your table?

☐

Yes

☐

No

**Get greater recognition for making this dinner a success!  
Consider these opportunities in addition to a table sponsorship.**

## EXCLUSIVE UNDERWRITING OPPORTUNITIES

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

### USA GUN OF THE YEAR [GOTY] - \$1,000

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available. Receive \$500 in Bonus Drawing Tickets!

### INDIVIDUAL GUN GAMES - \$500 PER GAME

Your name (local/company/individual) will be included on game-specific signage located at the Gun Game of your choice (Turkey Pluck, Dinner Registration Raffle, Card Game(s). Receive \$500 in Bonus Drawing Tickets!

### BONUS DRAWING - \$3,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$3,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage. Receive \$500 in Bonus Drawing Tickets!

**Want to share the Bonus Drawing?** Partner with other locals, contractors or friends and split the sponsorship with a Title (\$1,500), Presenting (\$1,000) or Supporting (\$500) sponsorship.

### EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

### BOX CALL DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner  **Bank of Labor** in 2020

**DEADLINE FOR ALL SPONSOR SIGNAGE:** July 12 2021

**Sponsorship opportunities are limited.** Contact: Eric Bakken 509-731-5200 [Erich@unionsportsmen.org](mailto:Erich@unionsportsmen.org)